Permit #F00158991
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00158991 **Type of Permit:** FILMING **Release Date:** 11/14/2019

| | |
|---|---|
| **Production Company** | BAD DECISIONS PRODUCTIONS |
| **Insured Company Name** | BAD DECISIONS PRODUCTIONS |
| Contact Phone No. 1 | 818-397-9035 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1851 IVAR AVE #206<br>LOS ANGELES, California 90028 |
| **Production Title** | DAKOTA |
| **Type of Production** | Music Video |

| | |
|---|---|
| **Producer** | Kate Tumanova |
| **Director** | Karina Kandel |
| **1st AD** | Justin Jones |
| **Production Manager** | Adam Horner |
| **FilmL.A. Coordinator** | CJ Leavens |
| **Location Manager** | Adam Horner |
| Primary Phone | Mobile - 818-397-9035 |
| Secondary Phone | |
| **Location Assistant** | Adam Horner |
| Primary Phone | Mobile - 310-886-9265 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY-SPECIAL EFFECTS PERMIT FEE | $288.00 |

**Total Permit Fee** $1,269.00

**Number of Locations** 1

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## Summary Information — Location



**Permit Number** F00158991
**Production Company** BAD DECISIONS PRODUCTIONS
**Insured Company** BAD DECISIONS PRODUCTIONS
**Production Title** DAKOTA

**Location Manager** Adam Horner
Primary Phone Mobile - 818-397-9035
Secondary Phone

**Location Address** 243 Ave T, Unincorporated Los Angeles County, CA, 93591

**Location Type** Open land

**Film Dates** 11/16/2019 - 11/16/2019 12:00 - 23:59 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
All vehicles must be parked on private property
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** 19-FX550-114 - Diamante - Dakota .pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Camera cars | 1 |
| Cast/Crew vehicles | 10 |
| Cube Trucks | 1 |
| Generator | 4 |
| Motor Homes | 1 |
| Picture vehicles | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 25 |
| LA County FSA assigned | 1 |

**Filming Activities** Equipment on property; Exterior establishing shots; Exterior motion without sound; Exterior music performance and amplified playback;

**Special Effects:** F/X Permit # 19-FX550-114

| Type | No. Times Per Day | No. Takes Per Take |
|---|---|---|
| Fire Bars | 2 - 5 | 1 |
| Fire Effects | 2 - 5 | 1 |

Description of F/X Scene: We plan to have 3 main fire points.
A metal carcass of a car burning.
A propane popper explosion .
Fire bars framing the shot, in the background of the shot.

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide Page:** I **Grid:**

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

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## Summary Information — Location

**Location 1 of 1** 

**Permit Number** F00158991
**Production Company** BAD DECISIONS PRODUCTIONS
**Insured Company** BAD DECISIONS PRODUCTIONS
**Production Title** DAKOTA

**Location Manager** Adam Horner
Primary Phone Mobile - 818-397-9035
Secondary Phone

**Coordinator Note** LA County Fire Permit # 19-3232-114 FSA required

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
on site

**Crew Parking**
Location Type : Filming Location

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Permit #F00158991

# COUNTY OF LOS ANGELES FIRE DEPARTMENT
## FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

## SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is $288.00.

**Permit Number:** 19-FX550-114 **Film Permit Number:** 19-3232-114 / F158991

**Production Title:** Dakota
**Production Company:** Bad Decisions Productions
**Location Manager:** Adam Horner
**Phone Number:** 818-397-9035

**Pyro-technician in Charge:** Rene Diamante
**State Fire Marshal License:** 3146-06
**Cell Phone Number:** 818-259-0066
**Office Phone Number:**
**FAX Number:**
**Email:** renediamente@yahoo.com

**Pyrotechnic Assistant:** Kevin Watson
**State Fire Marshal License:** 3720-07
**Additional:**
**Cellphone Number:** 818-720-2678
**Email:** goforkevin@gmail.com

**FX Location:** 243 Avenue T, Palmdale 93591 - Three sisters **Date:** 11/16/19 **Time:** 1200 - 2359
**Additional Location:** N/A **Date:** **Time:**

**Description of FX Scene:** Simulated explosion on a burned out car on a firing range. Four (4) 10' conduit flame bars for continued fire on car carcass and 3 spot fires in the vicinity. One (1) 4' flame bar for foreground fire effects. Two (2) 10' tracks of fire. No minors.

**Storage Type:** ☐ Magazine ☐ Day Box ☐ Premade ☐ Mixed on Site

**Lifters:** ____ 1 oz. ____ 2 oz. ____ 3 oz. ____ 4 oz. ____ 6 oz. ____ 8 oz. ____ 12 oz.

**Loose Black Powder:** 1 lbs. **Other Powder:**

**Sparks/Squibs:** ____ Z16A ____ Z17 ____ Z17A ____ D60-1 ____ D60-3 ____ D60-6
____ D80-1/2 ____ D80-1 ____ D80-2 ____ SD70-4 ____ SD40 ____ SD100

**Other Squibs:**

**Primacord:** ____ feet ____ grain ____ feet ____ grain ____ feet ____ grain

**Smoke:** White: Black: Other:

**Flammable Liquids:** Gasoline: Diesel: Rubber Cement:

**Propane:** Tanks: 4 Size: 10 Tanks: 1 Size: 5 Tanks: Size:

**Other Flammables:** Two (2) propane poppers, two (2) 14 ounce mapp gas bottles, two (2) gallons of white gas, ten (10) A-5 matches, two (2) DSC 3/4.

**REQUIREMENTS:** Conduct safety briefing prior to any FX scene(s) and ensure the safety of everyone involved. Wet down any vegetation within 200 feet of SFX location prior to filming and re-apply water as necessary to maintain a high humidity environment.

Assignment: ☐FSO ☒FSA ☐FI
Water truck(s)/extinguishers: 4000 gallon water truck, (4) CO2, (4) Water extinguishers

**ISSUED BY:** Inspector Knipschild **DATE:** 11/13/2019

******HARD COPY REQUIRED ON-SITE******

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